

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KRISHNAGAR PUBLIC SCHOOL NADIA WB
2	AFFILIATION NO.(IF APPLICABLE)	2430223
3	SCHOOL CODE (IF APPLICABLE)	15654
4	COMPLETE ADDRESS WITH PIN CODE	KRISHNAGAR PUBLIC SCHOOL, PALPARA MORE, NH-34,, NADIA, - 741102
5	PRINCIPAL NAME	DR. Sankar Prasad Dutta
6	PRINCIPAL QUALIFICATION	PhD MCom MEd
7	SCHOOL EMAIL ID	kpsnadia@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7407015551

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://kpsnadia.org/content.php?page=CBSE%20-%20Mandatory%20Disclosures&content_id=60
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://kpsnadia.org/content.php?page=CBSE%20-%20Mandatory%20Disclosures&content_id=53
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://kpsnadia.org/content.php?page=CBSE%20-%20Mandatory%20Disclosures&content_id=54
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://kpsnadia.org/content.php?page=CBSE%20-%20Mandatory%20Disclosures&content_id=55
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://kpsnadia.org/content.php?page=CBSE%20-%20Mandatory%20Disclosures&content_id=69
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://kpsnadia.org/content.php?page=CBSE%20-%20Mandatory%20Disclosures&content_id=71

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://kpsnadia.org/content.php?page=CBSE%20-%20Mandatory%20Disclosures&content_id=59
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://kpsnadia.org/content.php?page=CBSE%20-%20Mandatory%20Disclosures&content_id=70

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://kpsnadia.org/content.php?page=CBSE%20-%20Mandatory%20Disclosures&content_id=52
2	ANNUAL ACADEMIC CALENDER	https://kpsnadia.org/content.php?page=CBSE%20-%20Mandatory%20Disclosures&content_id=51
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://kpsnadia.org/content.php?page=CBSE%20-%20Mandatory%20Disclosures&content_id=61
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://kpsnadia.org/content.php?page=CBSE%20-%20Mandatory%20Disclosures&content_id=63
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://kpsnadia.org/content.php?page=CBSE%20-%20Mandatory%20Disclosures&content_id=62

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Sankar Prasad Dutta
2	TOTAL NO. OF TEACHERS	102
	PGT	19
	TGT	32

	PRT	33
3	TEACHERS SECTION RATIO	2.21
4	DETAILS OF SPECIAL EDUCATOR	Tanushree Mukherjee
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Purbasha Mukherjee

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	48	47	100	One of the registered candidates did not appear for the AISSE 2023

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	116	109	96.46	Three of the registered candidates did not appear for the AISSCE 2023

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117.14
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 77
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/OYIfqUX2Y20